



Applicant's Docket No. 3293.004a

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: **Ruggero Maria Santilli**

Application No.: 09/826,183

Group No.: 1714

Filed: 04/04/2001

Examiner: C. D. Toomer

For: NEW CHEMICAL SPECIES OF MAGNECULAR CLUSTERS (as amended)

**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**AMENDMENT TRANSMITTAL**

1. Transmitted herewith is an amendment for this application.

**STATUS**

2. Applicant is a small entity. A statement was already filed.

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(4)) for three months:

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**CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\***

*(When using Express Mail, the Express Mail label number is mandatory;  
Express Mail certification is optional.)*

I hereby certify that, on the date shown below, this correspondence is being:

**MAILING**

deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**37 C.F.R. § 1.8(a)**

with sufficient postage as first class mail.


**37 C.F.R. § 1.10\***

as "Express Mail Post Office to Addressee"

Mailing Label No. **EV 386942302 US (mandatory)**

**TRANSMISSION**

G facsimile transmitted to the Patent and Trademark Office, (703) \_\_\_\_\_ - \_\_\_\_\_.

  
Signature

Date: 10/21/04

Dennis G. LaPointe

*(type or print name of person certifying)*

\* Only the date of filing (' 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under ' 1.8 continues to be taken into account in determining timeliness. See ' 1.703(f). Consider "Express Mail Post Office to Addressee" (' 1.10) or facsimile transmission (' 1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

Fee: \$490.00

### FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY			
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE		ADDIT. FEE
TOTAL	101	–	101	=	0 x \$	9.00 = \$ 0.00
INDEP.	5	–	5	=	0 x \$	44.00 = \$ 0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+	\$ 0.00 = \$ 0.00
TOTAL ADDIT. FEE						\$ 0.00

No additional fee for claims is required.

### FEE PAYMENT

5. Authorization is hereby made to charge the amount of \$490.00 to Deposit Account No. 13-1992.


Charge any additional fees required by this paper or credit any overpayment in the manner authorized above.

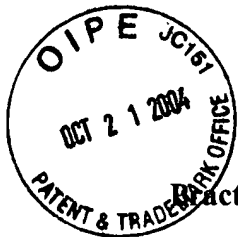
A duplicate of this paper is attached.

### FEE DEFICIENCY

6. If an additional extension and/or fee is required, charge Account No. 13-1992.

Date: 10/21/04

  
Dennis G. LaPointe  
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727-538-3800  
Customer No. 24040



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**Alexandria, VA 22313-1450**

**EXPRESS MAIL CERTIFICATE**

"Express Mail" label number EV 386942302 US

Date of Deposit 10/21/2004

I hereby state that the following *attached* paper or fee

Response after Nonfinal Office Action and Request for Telephonic Interview

Amendment Transmittal

Petition and Fee for Extension of Time (3 mos.)

Post Card

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10, on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dennis G. LaPointe

Signature of person mailing paper or fee

3293c004a.express mail certificate.doc



### Applicant Initiated Interview Request Form

Application No.: 09/826183 First Named Applicant: Ruggiero M. Santilli  
Examiner: C. D. Toomer Art Unit: 1714 Status of Application: Non-FINAL

**Tentative Participants:**

(1) DENNIS G. LABINKE (2) Ruggiero M. Santilli  
(3) Cephie D. Toomer (4) Vasu Jagannathan and/or other appropriate supervisor(s).

Proposed Date of Interview: TBD Proposed Time: 10 (AM/PM)

TBD at convenience of parties

**Type of Interview Requested:**

(1) ☒ Telephonic (2) ☐ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☒ YES ☐ NO

If yes, provide brief description: VIDEO SENT IN ADVANCE  
TO EXAMINER w/ OFFICE ACTION RESPONSE

### Issues To Be Discussed

Issues (Rej., Obj., etc)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>Rej</u>	<u>All pending claims</u>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☐ Continuation Sheet Attached

**Brief Description of Arguments to be Presented:**

arguments related to enablement issues

An interview was conducted on the above-identified application on \_\_\_\_\_.

**NOTE:**

This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

Ruggiero M. Santilli

(Applicant/Applicant's Representative Signature)

(Examiner/SPE Signature)

This collection of information is required by 37 CFR 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.